, . , ,

# LABOUR AND EMPLOYMENT DEPARTMENT

### The 17th July, 1992

No. 12(369) 80-3 Emp. The Governor of Haryana is pleased to constitute the Advisory Committee in respect of Special Employment Exchange for Physically Handicapped for the State of Haryana, consisting of the following members:—

### OFFICIAL MEMBERS

Chandigarh

| 1.                   | Director of Emloyment, Haryana  | Chairman         |  |  |  |
|----------------------|---|------------------|--|--|--|
| 2.                   | Representative of the Department of Social Welfare,<br>Government of India              | Member           |  |  |  |
| 3,                   | Representative of the Directorate General of Employment & Training, Government of India | Do               |  |  |  |
| 4.                   | Director, Higher Education, Haryane., Chardigarh  | Do               |  |  |  |
| 5.                   | Director, School Education, Haryana, Chandigarh   | Do               |  |  |  |
| 6.                   | Director, Social Security and Defence, Haryana,<br>Chandigarh                           | Do               |  |  |  |
| 7.                   | Director, Welfare of Scheduled Castes & Backward Classes,<br>Haryana, Chandigarh        | Do               |  |  |  |
| 8.                   | General Manager, Punjab National Bank, Sector-17, Chandigarh                            | Do               |  |  |  |
| 9.                   | Secretary, Haryana State Sainik Board. Panchkula  | Do               |  |  |  |
| 10.                  | Head of Orthopaedic Department, Medical College, Rohtak                                 | Do               |  |  |  |
| 11.                  | Superintendent, Government Institute for the Blind, Panipat                             | Do               |  |  |  |
| 12.                  | Divisional Employment Officer (Physically Handicapped),<br>Haryana, Chandigarh          | Member-Secretary |  |  |  |
| NON-OFFICIAL MEMBERS |   |                  |  |  |  |
| 13.                  | Dr. Anil Tuteja, G. T. Road, Fatchabad  | Member           |  |  |  |
| 14.                  | Sh. Bhagirath Mal Gupta, Advocate, Sirsa  | Do               |  |  |  |
| 15.                  | Sh. Subhash Gandhi, Karnal Road, Kaithal  | Do               |  |  |  |
| 16.                  | Sh. Ram Dhan Bharti, Anaj Mandi, Gohana   | Do               |  |  |  |
| 17.                  | Sh. J. N. Gohlot, Secretary Gandhi Ashram, Indira Colony, Rohtak                        | Do               |  |  |  |
| 18.                  | R. S. Jain, Organising Secretary, Hearing and Speech<br>Handicapped persons, Chandigarh | Do               |  |  |  |
| 19.                  | H. S. Manocha, Organising Secretary, Hind Kusht Niwaran Sangh,                          | Do               |  |  |  |

- 2. The main functions of this committee will be to advise the Department of Employment, Haryana on problems affecting the employment of the physically handicapped applicants in the State.
- 3. The terms of the office of the members of the Committee will be two years provided that Government may reconstitute it at any time.
- 4. If a member of the Committee fails to attend two consecutive meetings of the Committee without sufficient cause, and without previous intimation of the Chairman, he would be liable to be removed. The members are expected to keep all information of confidential nature secret unless authorised to disclose the same to the public.

- 5. The meeting of the Committe will be held twice a year,
- 6. The headquarters of the Committee will be at Chandigarh.
- 7. The members of the Committee will draw T.A./D.A. as under:

Non-offic al members of the Committee shall be entitled to the actual expenses and daily allowances as admissible to Haryana Government servant in accordance with the instructions contained in Haryana Government letter. No. 704-Pol (4)-72/9855, dated 6th. April, 1972.

The travelling and daily allowance to the non-official member: will be admissible on the production of a certificate to the effect that no travelling allowance in respect of the Journey or daily allowance for the period mentioned in the bill has been in will be claimed by them from any other source.

The travelling allowance for attending the meeting of the Committee will be allowed to the members from their permanent place of residence to the place of the meeting. It, however, a member attends a meeting from a place othe, than the place of has permanent residence, T.A. will be all wed to him lither from the place of his residence or from where h attends the meeting whichever the distance is 1 ss.

- 8. The ntire exp nditure involved will initially be incurred under the State Head "2239-Lab, ur & Employment-02-Employment Services" (Non-Plan)".
- 9. The Director of Employment, Haryana will be controlling officer in respect of non-official moments only.
- 10 The non-official members of the Committee who reside at the place, where meetings of the Committee are held will not be existed to any T.A./D.A.
- 11. This issues with approval of the Finance Department conveyed,—vide its No. 9/9/92-4FD-111/1606, dated 10th July, 1992.

#### KIRAN AGGARWAL.

Financial Commissioner & Secretary to Government, Haryana, Labour & Employment Department.

## REVENUE DEPARTMENT

# The 17th August, 1992

No. 5247-E-III-92/18903.—It is hereby notified in accordance with Clause-II of appendix 'E' to the financial Commissioner's standing order No. 12 that the next Departmental Examination of Naib-Tehsildar will be held in the Lajpat Rai Bhawan, Sector 15, Chandigarh on the date and time specified below:—

| Date    | Time                         | Paper  | Subject   |
|---------|------------------------------|--------|---|
| 2-11-92 | 10 A.M.<br>to<br>1.00 P.M.   | First  | The Punjab Land Revenue Act and Rules Chapters 2, 3, 4, 6, 7, 8, 9, 10 and 18 of the Punjab Land Records Manual and Standing Orders 2, 3, 4, 7, 20, 21, 29, 30 and Part 'F' of the Standing Order No. 16. |
|         |                              |        | (WITH THE AID OF BOOKS)   |
| 2-11-92 | 2.00 P.M.<br>to<br>5.00 P.M. | Second | Arithmetic upto Matriculation Standard. Patwaries Mensuration Manual.   |

\$ 10 ° .

| Date            | Time                          | Paper   | Subject  |
|-----------------|-------------------------------|---------|--|
| 3-11-92         | 10.00 A.M.<br>to<br>1.00 P.M. | Third   | The Punjab Tenancy Act and Rules thereunder and paragraphs relating to this Act contained in the Punjab Land Administration Manual Appendix VII, VIII, IX, and XXI of the Punjab Settlement Manual and Chapters II, VII, VIII, XI, XIII, XV, XVI, and XXI of Punjab Land Administration Manual. The Haryana Ceiling on Land Holdings Act, 1972 and Rules framed thereunder.  |
|                 |                               |         | (ALL WITH THE AID OF BOOKS)  |
| <b>3</b> -11-92 | 2.00 P.M.<br>to<br>5.00 P.M.  | Fourth  | The Haryana Registration Manual. The Indian Stamp Act. The Punjab Excise Act and Sections 54, 59, 107 and 123 of the Transfer of Property Act, 1882.   |
|                 |                               |         | (ALL WITH THE AID OF BOOKS)  |
| 4-11-92         | 10.00 A.M.<br>to<br>1.00 P.M. | Fifth - | The Criminal Procedure Code omitting Chapters 18, 22, 23, 27, 28, 31, 32, 37, 43, 44-A and 45, the Indian Penal Code omitting Chapters 6, 7, 12, 18, 21 Untouchability Offence Act, 1955.  |
|                 |                               |         | (ALL WITH THE AID OF BOOKS)  |
| 4-11-92         | 2.00 P.M.<br>to<br>5.00 P.M.  | Sixth   | The Civil Procedure Code omitting Sections 88, 89 and 93 Part VII, VIII, and IX order XXIX, XXX, XXXI, XXXVI, XL, XLII, XLIV, XLVI and XLIX. The Indian Evidence Act.  |
|                 |                               |         | (ALL WITH THE AID OF BOOKS)  |
| 5-11-92         | 10.60 A.M.<br>to<br>1.00 P.M. | Seventh | 1. The Punjab Civil Services Rules, Vol. I, Part-I. Chapter I Extent of application Chapter II Definitions (Preliminary) knowledge without any practical problem Chapter III General condition of service, Chapter V Addition to pay compensation allowance etc. Rule 5.33 to 5.64, Chapter VIII dismissal, removal and suspension, Chapter VIII leave Rules 8.1 to 8.61. Chapter IX joining time. Chapter XI Records of Service with particular reference to Punjab Civil Service (Punishment and Appeal) Rules as contained in appendix 24, Part III CSR Vol. I, Chapter IV authority under the various rules. |
|                 |                               |         | 2. Treasury Rules Punjab Part-1 and II Chapter-I General system of controls over treasuries. Chapter II payment of revenue of the State into the Public Account. Chapter III Custody of money relating to or standing in the public account of the State upto 4.91, 4.168 to 4.181, Chapter VII, Responsibilities for money withdraw.  |
|                 | •                             |         | Chapter VII Inter Government Transanction.   |
|                 |                               |         | Appendix 'B'   |

Date

Time

Paper

Sabject

## 3. Appendix 'C'

Financial Hand Book No. 2
Punjab Financial Rules Vol. I, Chapter II
General Principals and Rules Chapter III
Special Rules for the Treasuries. Chapter
IV Revenue receipts and their checks.
Chapter V Pay and Allowances and
Pension General Rules.

Chapter VI Pay Allowances, etc. of Gazetted Government servants. Chapter VII Pay and Allowances of Establishment.

Chapter VIII Contingencies.

Chapter IX Miscellaneous Charges.

Chapter X Loans and Advances.

Chapter XI Bills and Remittances.

Chapter XII Deposits.

Chapter XVII Budget.

Chapter XIX Consent and Delegation Order.

4. Punjab Civil Services Rules, Vol. II (Pension and Provident Fund Rules)

Chapter I Extent of Application and Definition.

Chapter II General Provident relating grant of pension.

Chapter V Different kinds of pension and conditi ns for their grant.

Chapter VII Re-employment of pensioner. Chapter IX application for grant of pension.

Chapter X payment of Pension.

Chapter XX Commutation of Pension.

Chapter XVII Punjab General Provident Fund Rules 13.1, 13.11, 13.14 and 13.15.

5. Civil Services Rules Vol. III (T. A. Rules) Chapter I Definitions.

Chapter II T. A Rules 2.1, 2.4, 2.5, 2.16, 2.18, 2.32, 2.33, 2.57, 2.68, 2.70, 2.107 and 2.109.

- 6. Punjab Financial Rules, Vol II appendix 2, 4, 14, 15, 16 and 18.
- 7. Account Code Vol. I

Chapter It pay and allowances. Chapter IV Gazetted Officer's bill. Chapter V Establishment.

| Date    | Time                          | Paper | Subject  |  |
|---------|-------------------------------|-------|--|--|
|         |                               |       | Chapter VI Contingencies charges.  |  |
|         |                               |       | 8. Punjab Budget Manual.   |  |
|         |                               |       | <ol> <li>Introduction to Government Audit and<br/>Account (General Chapter only).</li> </ol> |  |
|         | -                             |       | (WITH THE AID OF BOOKS)  |  |
| 5-11-92 | 2.00 P.M.<br>to<br>5.00 P.M.  | Eight | Proficiency in Hindi (Written) up to Matric Standard.  |  |
| 6-11-92 | 10.00 A.M.<br>to<br>1.00 P.M. | Ninth | Proficiency in Urdu (Written) up to VI Class.  |  |

H. D. BANSAL,

Financial Commissioner and Secretary to Government, Haryana Revenue Department.

#### HEALTH DEPARTMENT

The 13th August, 1992

No. 28/115/92-2HB1.— The Governor of Haryana is pleased to constitute the Committee of the following experts:—

- 1. Dr. (Mrs.) Sushila Rathi, Professor of Gynae and Obst., Medical College. Rohtak.
- 2. Dr. Sundor Lal, Professor and Head of Department of Social and Preventive Medicines, Medical College, Rohtak.
- 3. Dr. K. L. Batra, Director General, Health Services, Haryana.

#### Function :-

The Committee will review the curricula and training of Multipurpose Health Workers (Male and Female), M.P.H.S. and Doctors, and suggest the changes/improvements necessary so that these categories of trained staff can successfully set up their own ventures and also they should not face difficulty in finding employment in the private sector.

### The 14th August, 1992

No. 28/115/92-2 HB1.—The Governor of Haryana is pleased to constitute the Committee of the following experts:

- 1. Director, Health Services (Lab.)
- 2. Dr. 1.P.S. Parmar, Head of Ophthalmology Department. Medical College, Rohtak.
- 3. Principal, Hindu College of Pharmacy, Sonepat.
- 4. Principal, Radiography College, Medical College, Rohtak.
- 5. Dr. K. B. Kanwal, M. D. (Radiology), Civil Surgeon, Rohtak.

#### Function :-

The Committee will review the curricula and training of Pharmacists, Radiographers, Ophthalmic Assistants and Lab. Technicians, and suggest the changes/improvements necessary so that these categories of trained staff can successfully set up their own ventures and also they should not face difficulty in finding employment in the private sector.

# RAGHBIR SINGH.

Commissioner and Secretary to Government, Haryana, Health and Medical Education Department.